

HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT

**PARKS & RECREATION COMMITTEE**

*Bubba Gregory, Chair*  
*Lonnie Taylor, Vice Chair*  
*Chris Gregory, Secretary*

*Alan Carman*  
*Grant Cothron*  
*Landon Gulley*

*Lesley Overman*  
*Mark Presley*  
*Cliff Sallee, Director*

JANUARY 23, 2025 | 7:00PM | TC COURTHOUSE

**Agenda**

1. Call Meeting to order
2. Review minutes from November 14, 2024
3. Discussion Items
  - A. Playground Updates
  - B. County Pool
  - C. Upcoming Grants
  - D. Other
4. Public Comment
5. Adjourn